

| Bye-Elections to the TSIC-2019 from Warangal Local Authorities' Constituency | | | |
|---|---------|------|------------|
| Sl.No. | Date | Time | RO Initial |
| 22 | 14-5-19 | 1.45 | |

FORM 2E

(See rule 4)

NOMINATION PAPER

Election to the Legislative Council ofTelangana.....(State) from a Council constituency.....warangal.....



PART I

We hereby nominate as a candidate for election to the Legislative Council of.....warangal (Telangana)..... (State) from the constituency. Candidate's name.....Lingya maloth..... (Father's/Mother's/Husband's name).....Ramji..... His Postal address.....H. No. 7-69, LINGYATHANIPART, BALAPALA, KURAVI (MDL) mahabubabad district..... His name is entered at Sl. No...350..... in Part No. 138 of the electoral roll forDornakal..... Assembly Constituency.

We declare that we are electorals and our name entered in the electoral roll for.....warangal.....(Council) constituency as indicated below and we append our signatures below in token of subscribing to this nomination:--

Particulars of the proposers and their signatures

| Sl.no. | Electoral Roll No. of Proposer | | Full Name | Signature | Date |
|--------|--------------------------------|---------------------|-----------|-----------|------|
| | Part No. of Electoral Roll | Sl.No. in that Part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |

1. 14 Korni Vedaiah
2. 46 Dharavath Kishan
3. 36 Kadiyam satyam
4. 50 Banoth Lakpalki
5. 49 Bhukya vijaya
6. 57 surugu kalamma
7. 12 Banoth vidayya
8. 3 Guguloth konisya
9. 48 chinkala Venkataramana -> ch.venkataramana
10. 2 G. Venkanna
- *10. 1

*There should be ten per cent. of the electors of the constituency or ten such electors whichever is less, as proposers.

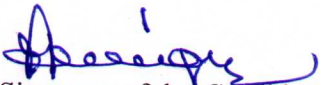


I, the above-mentioned candidate, assent to this a nomination and hereby declare:—

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) I have completed 53 years of age;
- (c) I am set up at this election by the Independent party;
- (d) my name and my (father's/~~mother's~~/husband's name) has been correctly spelt out above in Telugu (name of the language); and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Council of Telangana (State) from Warangal Council constituency.

I also declare that I have not been and shall not be, nominated as a candidate at the present biennial election/bye-elections being held simultaneously, to the Legislative Council of Telangana (State) from more than two Council constituencies in the State.

Date..... 14.5.2019


Signature of the Candidate

*Score out the words not applicable

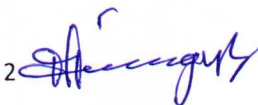
PART II
(To be filled by the candidate)

- (1) Whether the candidate—
 - (i) has been convicted—
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
 - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is “Yes”, the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. Nil
- (ii) Police station(s)..... not applicable District(s)..... Nil
- State(s)..... Nil

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- (iii) section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted - Nil -
- (iv) date(s) of conviction(s) - Nil -
- (v) Court(s) which convicted the candidate - Nil -
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] not applicable
- (vii) Date(s) of release from prison Nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ... N/A ... Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Nil
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending Nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal Nil
- (b) Nature of order(s) passed Nil

(2) Whether the candidate is holding any office of profit under the Government of India or State Government? - No - (Yes/No)

-If Yes, details of the office held Nil -

(3) Whether the candidate has been declared insolvent by any Court? - No - (Yes/No)

-If Yes, has he been discharged from insolvency Nil

(4) Whether the candidate is under allegiance or adherence to any foreign country? - No - (Yes/No)

-If Yes, give details Nil -

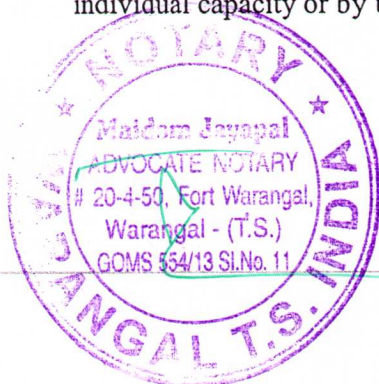
(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? - No - (Yes/No)

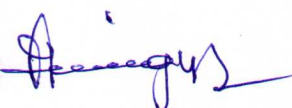
-If Yes, the period for which disqualified Nil -

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? - No - (Yes/No)

-If Yes, the date of such dismissal Nil -

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any



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goods to that Government or for execution of works undertaken by that Government?..No...(Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....Nil.....

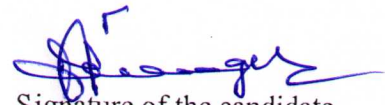
(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..No..... (Yes/no)

-If Yes, with which Government and the details thereof...-Nil-.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act?..No... (Yes/No)

- If yes, the date of disqualification.....-Nil-.....

Place: Tahabubabad
Date: 5.2019


Signature of the candidate


PART III

(To be filled by the Returning Officer)

Serial No. of Nomination Paper.....22.....

This nomination was delivered to me at my office at 1.45 PM (hour) on 14.5.19 (date) by the candidate/proposer Lingay Malothu (Name).

Date.....14-5-19.....


Returning Officer

PART IV

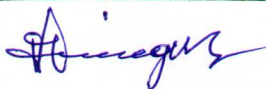
Decision of Returning Officer accepting or rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

.....
.....

Date.....

Returning Officer

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PART V

Receipt for Nomination Paper and Notice of Scrutiny
(To be handed over to the person presenting the nomination paper)

Serial No. of nomination paper

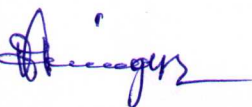
The nomination paper ofa candidate for election to the Legislative Council of (State) from the.....Graduates'/(Teachers'/Local Authorities') constituency was delivered to me at my office at (hour) on.....(date) by the candidate/proposer..... (Name). All nomination papers will be taken up for scrutiny at (hour) on(date) at.....(Place).

Date.....

Returning Officer

Note:—wherever alternative is provided score out the word(s) not applicable.



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Original/Duplicate

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

Check list of documents in connection with filing of nomination

Name of constituency

Name of the candidate .. Lingya maloth

Date and time of filing nomination paper .. 14/5/2019

Sl. No. of nomination paper

| Sl. no. | Documents | Whether filed (Write Yes/No) {if there is any defect/shortcoming in the documents, the same should be specified} |
|---------|--|---|
| 1. | Affidavit in Form 26 – (a) Whether all columns filled up. (b) If not, which are blank column(s) (Please specify) (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public. | |
| 2. | Certified extract of electoral roll (when candidate is an elector of a different constituency) | |
| 3. | Form A and B (applicable in the case of candidates set up by political parties) | |
| 4. | Copy of caste certificates (if the candidate claims to belong to SC/ST) ✓ | |
| 5. | Security deposit (whether made) | |
| 6. | Oath and affirmation (whether taken) | |

Contd.

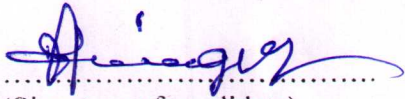


Lingya Maloth

The following documents which have not been filed should be filed as indicated below: -

- (a) _____ should be filed latest by _____
- (b) Above mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.
- (c) _____ should be filed latest by _____

Received



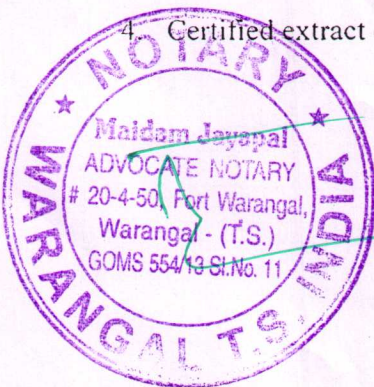
(Signature of candidate)

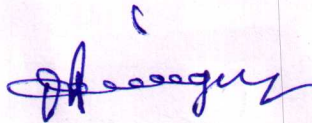
.....
(Signature of RO/ARO)

Date & time: 14/05/2019.
Place:

N.B.

1. The Affidavit in Form 26 and Form A & B have to be filed latest by 3.00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny.
4. Certified extract of electoral roll can be filed up to the time of scrutiny.







తెలంగాణ తెలంగాణ TELANGANA

నెం.7741, తేది 10-05-2019, రూ.100/-

మాలోతు లింగా, తండ్రి : రాంజీ, నివాసం : లింగా తండ, బలపాల, స్వంతం

JAYAPAL K. SHIVAH RAO
NOTARY
Warangal T. Dist.
GOMS 554/13 S.No. 11
R. 689457
U.No: 21-05-30 2011, P.No: 21-05-36/2011
D.No: 6/32, Mahabubabad Town & Distr.
Call No: 99639 20793

Form - 26
See rule 4A

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE
THE RETURNING OFFICER FOR ELECTION TO MEMBER OF LEGISLATIVE COUNCIL FROM
WARANGAL CONSTITUENCY

PART A

I, Lingya Maloth S/o Ramji, Age : 53 years Occ : Agriculture, Caste : ST (Lambada),
R/o H. No. 7-69, Lingya Thanda (H/o Balapala Village) Kuravi Mandal of Mahabubabad
District., a candidate at the above election, do hereby solemnly affirm and state on
oath as under:

1. I am contesting as an Independent candidate.
2. My name is enrolled in Dornakal Member of Legislative Assembly constituency of
Telangana state at Serial No. 350 in Part No. 138
3. My contact telephone No.9866984711 and my email I.D. (If any is) .nil.....
and my social media account(s) if any is / are

- I. Nil
- II. Nil
- III. Nil

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax

returned

[Signature]

'ATTESTED'

PULLURU KRISHNAIAH,
B.Sc., LL.B.,
Advocate & Notary
MAHABUBABAD



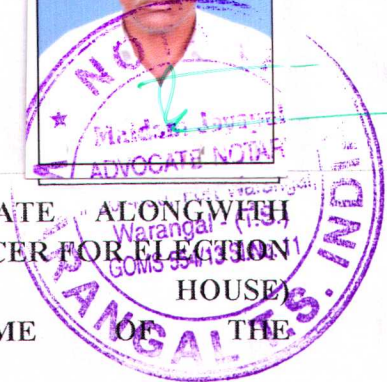
T. LAXMI
NO. 33/2003.R.L.NO.
H.NO. 1-8-616, MAYURI COMPLEX
BALASAMUDRAM, HANUMAKONDA
WARANGAL DISTRICT - 506 001
LICENSE NO. 07/2007



97082
135190
MAY 14 2019
11:23
Rs.0000100 PB5944

NON-JUDICIAL
STAMP DUTY Form 16
ANGANA

(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO T.S.L.C. (NAME OF THE HOUSE)
FROM Warangal local body CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I Lingya maloth **son/daughter/wife
of Ramji Aged 53 y
ears, resident of H.No. 7-69, Lingya thanda (H) Balapala village (mention Kuravilandal,
mah'bad Dist
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

- (1) I am a candidate set up by Independent
(**name of the political party) / **am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in Dornaka member of Legislative Assembly (Name of the
Constituency and the State), at Serial No. 350 in Part No. 138
- (3) My contact telephone number(s) is/are 9866984711 and my
e-mail id (if any) is Nil and my social media account(s) (if
any) is/are
(i) Nil
(ii) Nil
(iii) Nil

of Permanent Account Number (PAN) and status of filing of Income Tax return:



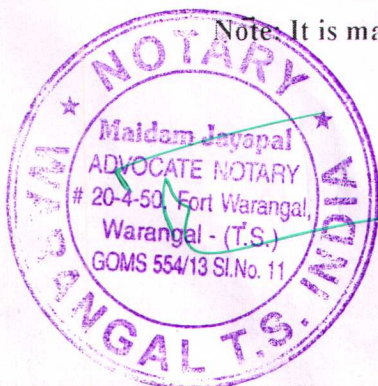
Signature

MAIDAM JAYAPAL
M.A. LL.M.
ADVOCATE NOTARY
20-4-50, Fort Warangal, Warangal- (T.S.)
GOMS 554/2013 SI.No. 11

Solemnly Affirmed
Before me on 14th day
of May 2019 at Warangal. T.S.

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March) |
|---------|---|---------------------------|--|--|
| 1. | Self | Nil NO PAN ALLOTTED | Nil | N/A (i) N/A |
| | | | | N/A (ii) N/A |
| | | | | N/A (iii) N/A |
| | | | | N/A (iv) N/A |
| | | | | N/A (v) N/A |
| 2. | Spouse | Nil NO PAN ALLOTTED | Nil | Nil (i) Nil |
| | | | | Nil (ii) Nil |
| | | | | Nil (iii) Nil |
| | | | | Nil (iv) Nil |
| | | | | Nil (v) Nil |
| 3. | HUF (If the Candidate is Karta or Coparcener) | Nil NO PAN ALLOTTED | Nil | Nil (i) Nil |
| | | | | Nil (ii) Nil |
| | | | | Nil (iii) Nil |
| | | | | Nil (iv) Nil |
| | | | | Nil (v) Nil |
| 4. | Dependent-1 | Nil NO PAN ALLOTTED | Nil | Nil (i) Nil |
| | | | | Nil (ii) Nil |
| | | | | Nil (iii) Nil |
| | | | | Nil (iv) Nil |
| | | | | Nil (v) Nil |
| 5. | Dependent-2 | Nil NO PAN ALLOTTED | Nil | Nil (i) Nil |
| | | | | Nil (ii) Nil |
| | | | | Nil (iii) Nil |
| | | | | Nil (iv) Nil |
| | | | | Nil (v) Nil |
| 6. | Dependent-3 | Nil NO PAN ALLOTTED | Nil | Nil (i) Nil |
| | | | | Nil (ii) Nil |
| | | | | Nil (iii) Nil |
| | | | | Nil (iv) Nil |
| | | | | Nil (v) Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



[Handwritten Signature]

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

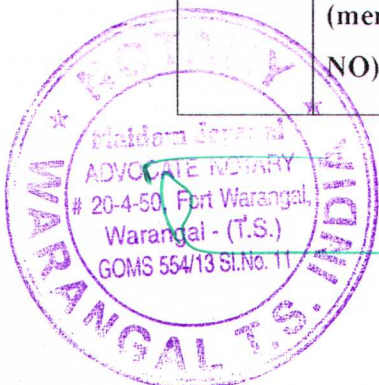
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|------------|------------|------------|
| (a) | FIR No. with name and address of Police Station concerned | Nil N/A | Nil N/A | Nil N/A |
| (b) | Case No. with Name of the Court | Nil N/A | Nil N/A | Nil N/A |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Nil N/A | Nil N/A | Nil N/A |
| (d) | Brief description of offence | Nil N/A | Nil N/A | Nil N/A |
| (e) | Whether charges have been framed (mention YES or NO) | Nil N/A | Nil N/A | Nil N/A |



Amrutesh

| | | | | |
|-----|--|------------|------------|------------|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | nil N/A | nil N/A | nil N/A |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | nil N/A | nil N/A | nil N/A |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

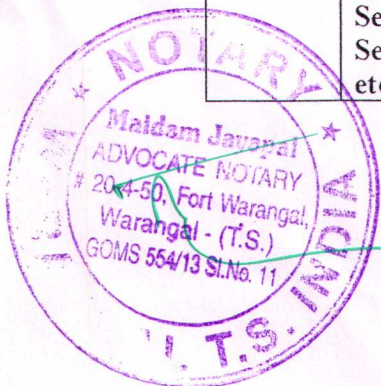
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | nil | nil | nil |
| (b) | Name of the Court | nil | nil | nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | nil | nil | nil |



[Handwritten signature]

| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | nil | nil | nil |
| (e) | Dates of orders of conviction | nil | nil | nil |
| (f) | Punishment imposed | nil | nil | nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | nil | nil | nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | nil | nil | nil |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

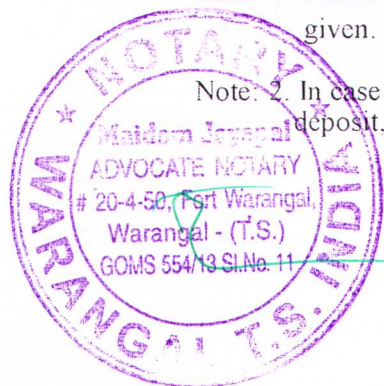
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



[Handwritten Signature]

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

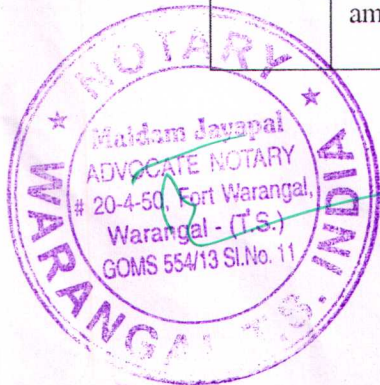
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|----------|----------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 60,000/- | 20,000/- | nil | nil | nil | nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | nil | nil | nil | nil | nil | nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | nil | nil | nil | nil | nil | nil |



[Handwritten Signature]

| | | | | | | | |
|--------|--|--------|--------------------|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | nil | nil | nil | nil | nil | nil |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | nil | nil | nil | nil | nil | nil |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | nil | nil | nil | nil | nil | nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | nil | 3 tulas Gold chain | nil | nil | nil | nil |
| (viii) | Any other assets such as value of claims/interest | nil | nil | nil | nil | nil | nil |
| (ix) | Gross Total value | 60,000 | 1,10,000 | nil | nil | nil | nil |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

[Handwritten Signature]



Note: 3. Details should include the interest in or ownership of offshore assets.

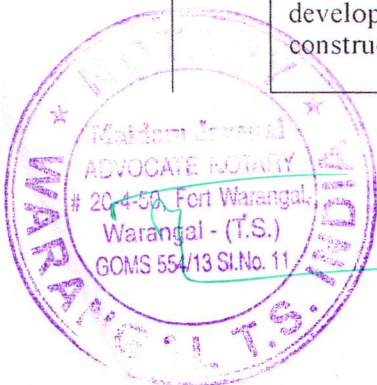
| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|---------------------|------------------------------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Balapadu 391/F/3 | Balapadu 391/F/4 391/B | nil | nil | nil | nil |
| | Area (total measurement in acres) | AC 5.28 | AC 2.20 | nil | nil | nil | nil |
| | Whether inherited property (Yes or No) | inherited | inherited | nil | nil | nil | nil |
| | Date of purchase in case of self - acquired property | nil | nil | nil | nil | nil | nil |
| | Cost of Land (in case of purchase) at the time of purchase | nil | nil | nil | nil | nil | nil |
| | Any Investment on the land by way of development, construction etc. | nil | nil | nil | nil | nil | nil |
| | Approximate Current market value | 5,70,000/- | 3,00,000/- | nil | nil | nil | nil |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | nil | nil | nil | nil | nil | nil |
| | Area (total measurement in sq. ft.) | nil | nil | nil | nil | nil | nil |
| | Whether inherited property (Yes or No) | nil | nil | nil | nil | nil | nil |



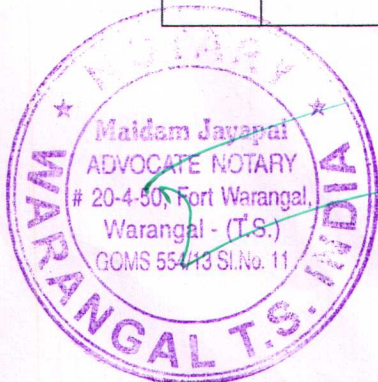
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| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Date of purchase in case of self - acquired property | nil | nil | nil | nil | nil | nil |
| | Cost of Land (in case of purchase) at the time of purchase | nil | nil | nil | nil | nil | nil |
| | Any Investment on the land by way of development, construction etc. | nil | nil | nil | nil | nil | nil |
| | Approximate current market value | nil | nil | nil | nil | nil | nil |
| (iii) | Commercial Buildings | | | | | | |
| | (including apartments) -Location(s) -Survey number(s) | nil | nil | nil | nil | nil | nil |
| | Area (total measurement in sq. ft.) | nil | nil | nil | nil | nil | nil |
| | Built-up Area (total measurement in sq.ft.) | nil | nil | nil | nil | nil | nil |
| | Whether inherited property (Yes or No) | nil | nil | nil | nil | nil | nil |
| | Date of purchase in case of self - acquired property | nil | nil | nil | nil | nil | nil |
| | Cost of property (in case of purchase) at the time of purchase | nil | nil | nil | nil | nil | nil |
| | Any Investment on the property by way of development, construction etc. | nil | nil | nil | nil | nil | nil |

Signature



| | | | | | | | |
|------|--|------------------|-----|-----|-----|-----|-----|
| | Approximate current market value | nil | nil | nil | nil | nil | nil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) (filed house) | Balapur 7-69 | nil | nil | nil | nil | nil |
| | Area (Total measurement in sq. ft) | 500 sq. ft. | nil | nil | nil | nil | nil |
| | Built up Area (Total measurement in sq. ft.) | 1000 sq. ft. | nil | nil | nil | nil | nil |
| | Whether inherited property (Yes or No) | inherited | nil | nil | nil | nil | nil |
| | Date of purchase in case of self - acquired property | nil | nil | nil | nil | nil | nil |
| | Cost of property (in case of purchase) at the time of purchase | nil | nil | nil | nil | nil | nil |
| | Any Investment on the land by way of development, construction etc. | nil | nil | nil | nil | nil | nil |
| | Approximate current market value | Rs 2,00,000/- | nil | nil | nil | nil | nil |
| (v) | Others (such as interest in property) | nil | nil | nil | nil | nil | nil |



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| | | | | | | | |
|------|---|--------------|------------|-----|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | R 7,70,000/- | 3,00,000/- | nil | nil | nil | nil |
|------|---|--------------|------------|-----|-----|-----|-----|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

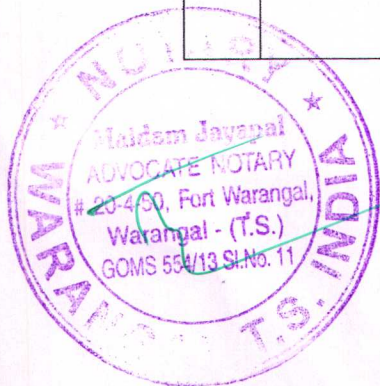
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-------------------|------------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | APGVB BALAPALA | | nil | nil | nil | nil |
| | | 1,50,000/- | 1,00,000/- | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | nil | nil | nil | nil | nil | nil |
| | Any other liability | nil | nil | nil | nil | nil | nil |
| | Grand total of liabilities | 1,50,000/- | 1,00,000/- | nil | nil | nil | nil |

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| | | | |
|-----|--|---|--|
| ii) | <p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <i>Nil</i>..... </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | <p>YES/NO (Pl. tick the appropriate alternative)</p> <p><i>Nil</i></p> |
|-----|--|---|--|



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| | | | | | | | |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | nil | nil | nil | nil | nil | nil |
| (iv) | Income Tax dues | nil | nil | nil | nil | nil | nil |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST dues | nil | nil | nil | nil | nil | nil |
| (vi) | Municipal/Property tax dues | nil | nil | nil | nil | nil | nil |
| (vii) | Any other dues | nil | nil | nil | nil | nil | nil |
| (viii) | Grand total of all Government dues | nil | nil | nil | nil | nil | nil |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | nil | nil | nil | nil | nil | nil |

(9) Details of profession or occupation:

- (a) Self Agriculture
- (b) Spouse Agriculture

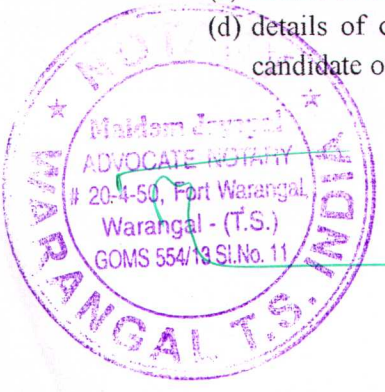
(9A) Details of source(s) of income:

- (a) Self Agriculture
- (b) Spouse Agriculture
- (c) Source of income, if any, of dependents,.....

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate nil
- (b) details of contracts entered into by spouse nil
- (c) details of contracts entered into by dependents nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest nil

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(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share nil

(10) My educational qualification is as under:

..... - SSC -

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



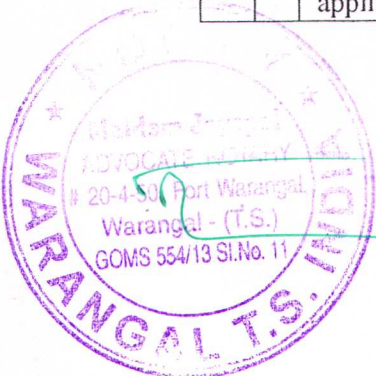
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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|----------|---|-----|--------------------|--------------|---------------|
| 1. | Name of the candidate | | Sh./Smt./Kum. LINGYA MALOTH | | | | |
| 2. | Full postal address | | H.No 7-69; LINGYA Thanda; BALAPALA | | | | |
| 3. | Number and name of the constituency and State | | WARANGAL - TELANGANA | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | INDEPENDENT | | | | |
| 5. | Total number of pending criminal cases | | nil | | | | |
| 6. | Total Number of cases in which convicted | | nil | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | | Total Income Shown | | |
| | (a) Candidate | nil | nil | | nil | | |
| | (b) Spouse | nil | nil | | nil | | |
| | (c) HUF | nil | nil | | nil | | |
| | (d) Dependent | nil | nil | | nil | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total value) | 60,000/- | 1,10,000/- | nil | nil | nil | nil |
| B. | Immovable Assets | | | | | | |
| I | Purchase Price of self-acquired immovable property | nil | nil | nil | nil | nil | nil |
| II | Development/const ruction cost of immovable property after purchase (if applicable) | nil | nil | nil | nil | nil | nil |

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| | | | | | | | |
|-----|--|------------|------------|-----|-----|-----|-----|
| III | Approximate Current Market Price - | 7,70,000/- | | | | | |
| | (a) Self-acquired assets (Total Value) | 3,00,000/- | nil | nil | nil | nil | nil |
| | (b) Inherited assets (Total Value) | | | | | | |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | nil | nil | nil | nil | nil | nil |
| | (ii) Loans ^{to} from Bank, Financial Institutions and others (Total) | 150000/- | 1,00,000/- | nil | nil | nil | nil |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | nil | nil | nil | nil | nil | nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | nil | nil | nil | nil | nil | nil |
| 11. | Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | - SSC - | | | | | |



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15

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified [★] at Warangal this 14th day of 2019

of [Signature]
20-4-60, Fort Warangal,
Warangal - (T.S.)
GOMS 554/13 Sl.No. 11

[Signature]
NAIDAR JAYAPAL
M.A. LL.M.
ADVOCATE NOTARY
20-4-60, Fort Warangal, Warangal- (T.S.)
GOMS 554/2013 Sl.No. 11

[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)